Image# 14940145004 PAGE 1 / 12

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   |   |                      |                                   |                 |                                       | Office Use   | e Only                    |          |
|---|---|----------------------|-----------------------------------|-----------------|---------------------------------------|--------------|---------------------------|----------|
| 1. NAME OF COMMITTEE (in full)                              | TYPE OR PRINT ▼                         |                      | ample: If typing<br>or the lines. | , type          | 12FE4M                                | 5            |                           |          |
| Assisted Living Federat                                     | ion of America                          |                      |                                   |                 |                                       |              |                           |          |
|   |   |                      |                                   |                 |                                       |              |                           |          |
|   |   |                      |                                   |                 |                                       |              |                           |          |
| ADDRESS (number and street)                                 | 1650 King Street                        |                      |                                   |                 |                                       |              |                           |          |
| Check if different  | Suite 602                               |                      |                                   |                 |                                       |              |                           |          |
| than previously reported. (ACC)                             | Alexandria                              |                      |                                   |                 | VA                                    | 22314        |                           |          |
| 2. FEC IDENTIFICATION NU                                    | MBER ▼                                  | CITY ▲               |                                   | S               | STATE 🛦                               | Ž            | ZIP CODE A                |          |
| C C00338020   |   | 3. IS THIS<br>REPORT | × NE                              |                 |                                       | MENDED<br>A) |                           |          |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Report Due On:              | Feb 20 (M2)          | Ma                                | ay 20 (M5)      | Aug                                   | g 20 (M8)    | Nov 2<br>(Non-E<br>Year O |          |
| (a) Quarterly Reports:                                      | Due On.                                 | Mar 20 (M3)          | Ju                                | n 20 (M6)       | Sep                                   | o 20 (M9)    | Dec 2<br>(Non-E<br>Year O |          |
| April 15  |   | Apr 20 (M4)          | Ju                                | I 20 (M7)       | Oc                                    | t 20 (M10)   | ➤ Jan 3                   | 31 (YE)  |
| Quarterly Report (Q1 July 15                                | (c) 12-Day                              |                      | Primary (12P)                     |                 | Genera                                | l (12G)      | Runof                     | f (12R)  |
| Quarterly Report (Q2  | PRE-Elect<br>Report for                 |                      | Convention (12                    | 2C)             | Special                               | (12S)        |                           |          |
| October 15 Quarterly Report (Q3                             | 3)                                      |                      |                                   |                 |                                       |              |                           |          |
| January 31<br>Year-End Report (YE                           | <u> </u>                                | Election on          | M = M /                           | D D /           | Y   Y   Y   Y   Y   Y   Y   Y   Y   Y |              | in the<br>State of        |          |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Electors  Report for   |                      | General (30G)                     |                 | Runoff                                | (30R)        | Speci                     | al (30S) |
| Termination Report (TER)                                    |   | Election on          | M = M /                           | D D /           | Y                                     |              | in the<br>State of        |          |
| 5. Covering Period 12                                       | / D D / Y D D / Y D D D / Y D D D D D D | 2013                 | through                           | 12              | 31_                                   | 201:         | 3                         |          |
| certify that I have examined this                           | Report and to the I                     | pest of my kno       | wledge and be                     | lief it is true | e, correct a                          | nd complete  | Э.                        |          |
| Type or Print Name of Treasurer                             | Ms Maribeth Bersan                      | i                    |                                   |                 |                                       |              |                           |          |
| Signature of Treasurer Ms Ma                                | uribeth Bersani                         |                      | [Electronically I                 | Filed] Da       | ate 01                                | M / D 29     | D / Y Y 201               | 4        |
| NOTE: Submission of false, errone                           | ous, or incomplete info                 | ormation may su      | ubject the perso                  | n signing thi   | s Report to                           | the penaltie | s of 2 U.S.C.             | §437g.   |
| Office<br>Use   |   |                      |                                   |                 |                                       |              | FORM 3                    | X        |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

#### Assisted Living Federation of America

Report Covering the Period: From: 12 01 2013 To: 12 31 2013

|     |  | COLUMN A<br>This Period |           |
|-----|--|-------------------------|-----------|
| 6.  | (a) Cash on Hand  January 1,  2013   |                         | 338882.41 |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 446203.46               |           |
|     | (c) Total Receipts (from Line 19)  | 1081.55                 | 257101.45 |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 447285.01               | 595983.86 |
| 7.  | Total Disbursements (from Line 31)   | 725.69                  | 150124.54 |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 446559.32               | 445859.32 |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |           |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |           |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### Assisted Living Federation of America

|       | I. Receipts  | COLUMN A          | COLUMN B              |
|-------|--|-------------------|-----------------------|
|       |  | Total This Period | Calendar Year-to-Date |
| 1. Co | ontributions (other than loans) From:  |                   |                       |
| (a    |  |                   |                       |
|       | Than Political Committees  | 075.00            | 200746.38             |
|       | (i) Itemized (use Schedule A)  | 675.00            | 200740.30             |
|       |  |                   | 04000.00              |
|       | (ii) Unitemized  | 162.00            | 31883.20              |
|       | (iii) TOTAL (add   | 227.00            | 222620 59             |
|       | Lines 11(a)(i) and (ii)▶   | 837.00            | 232629.58             |
| 41.   | Ballita I Ba I Garagilla   | 0.00              | 0.00                  |
| (b    |  | 0.00              | 7 7                   |
| (c)   |  | 0.00              | 10000.00              |
| اء/   | (such as PACs)   |                   | 10000.00              |
| (d    | Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry  |                   |                       |
|       | Totals to Line 33, page 5)   | 837.00            | 242629.58             |
| ) Tr  | ansfers From Affiliated/Other  |                   |                       |
|       | urty Committees  | 0.00              | 0.00                  |
| 1 6   | ity Committees   | 0.00              | 7                     |
| ΔΙ    | Loans Received   | 0.00              | 0.00                  |
| , Ai  | Loans Neceived   |                   |                       |
|       | Description of the second of t | 0.00              | 0.00                  |
|       | an Repayments Received   | 0.00              | 0.00                  |
|       | fsets To Operating Expenditures  |                   |                       |
|       | efunds, Rebates, etc.)   | 244.55            | 4024.07               |
|       | arry Totals to Line 37, page 5)  | 244.00            | 4821.87               |
|       | of Contributions Made  |                   |                       |
|       | Federal Candidates and Other   | 0.00              | 9650.00               |
|       | litical Committees   | 0.00              | 9630.00               |
|       | her Federal Receipts   | 0.00              | 0.00                  |
|       | ividends, Interest, etc.)and Levin Funds   | 0.00              | 0.00                  |
|       |  |                   |                       |
| (a    | Non-Federal Account  | 0.00              | 0.00                  |
|       | (from Schedule H3)   | 0.00              | 0.00                  |
|       |  | 0.00              | 0.00                  |
| (b    | Levin Funds (from Schedule H5)   | 0.00              | 0.00                  |
|       |  |                   |                       |
|       | Total Transfers (add 18(a) and 18(b))  | 0.00              | 0.00                  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | COLUMN B<br>Calendar Year-to-Date |                        |  |
|-----|--|-----------------------------------|------------------------|--|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)  | Total This Period                 | Calchidal Teal-to-Date |  |
|     | (i) Federal Share  | 0.00                              | 0.00                   |  |
|     |  | 0.00                              | 0.00                   |  |
|     | (ii) Non-Federal Share(b) Other Federal Operating                                      | 0.00                              | 0.00                   |  |
|     | Expenditures   | 225.69                            | 4274.54                |  |
|     | (c) Total Operating Expenditures   |                                   |                        |  |
| _   | (add 21(a)(i), (a)(ii), and (b))▶  | 225.69                            | 4274.54                |  |
| ۷.  | Transfers to Affiliated/Other Party Committees   | 0.00                              | 0.00                   |  |
| 3.  | Contributions to Federal Candidates/Committees and Other Political Committees          | 4000.00                           | 148500.00              |  |
| 4.  | Independent Expenditures   |                                   |                        |  |
| 5.  | (use Schedule E)   | 0.00                              | 0.00                   |  |
| Э.  | Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)                    | 0.00                              | 0.00                   |  |
|     | (400 00/1044/0 1 ////////////////////////  |                                   |                        |  |
| 6.  | Loan Repayments Made   | 0.00                              | 0.00                   |  |
|     | Loans Made   | 0.00                              | 0.00                   |  |
| Ö.  | Refunds of Contributions To: (a) Individuals/Persons Other                             | 0.00                              | 850.00                 |  |
|     | Than Political Committees  | 0.00                              | 000.00                 |  |
|     | (b) Political Party Committees   | 0.00                              | 0.00                   |  |
|     | (c) Other Political Committees (such as PACs)  | 0.00                              | 0.00                   |  |
|     | (Such as 1 Aos)  | 7                                 | 7                      |  |
|     | (d) Total Contribution Refunds   | 0.00                              |                        |  |
|     | (add Lines 28(a), (b), and (c))▶   | 0.00                              | 850.00                 |  |
| 9.  | Other Disbursements  | -3500.00                          | -3500.00               |  |
| ^   | Fodovol Floation Astinity (0.11.0.0. \$401/00)   |                                   |                        |  |
| υ.  | Federal Election Activity (2 U.S.C. §431(20))  (a) Allocated Federal Election Activity |                                   |                        |  |
|     | (from Schedule H6)   |                                   |                        |  |
|     | (i) Federal Share  | 0.00                              | 0.00                   |  |
|     | (ii) "Levin" Share   | 0.00                              | 0.00                   |  |
|     | (b) Federal Election Activity Paid Entirely  |                                   |                        |  |
|     | With Federal Funds   | 0.00                              | 0.00                   |  |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶         | 0.00                              | 0.00                   |  |
|     |  |                                   |                        |  |
| 1.  | Total Disbursements (add Lines 21(c), 22,  |                                   |                        |  |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 725.69                            | 150124.54              |  |
| 2.  | Total Federal Disbursements  |                                   |                        |  |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | 707.00                            | 4500151                |  |
|     | from Line 31)  | 725.69                            | 150124.54              |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 837.00                        | 242629.58                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 850.00                            |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 837.00                        | 241779.58                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 225.69                        | 4274.54                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 244.55                        | 4821.87                           |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | -18.86                        | -547.33                           |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FC  | R LINE       | NUMBER | : [٢ | AGE | 6 OF | - 12 |
|-----|--------------|--------|------|-----|------|------|
| (ch | neck only    | one)   |      |     |      |      |
|     | <b>K</b> 11a | 11b    | 11   | с   | 12   |      |
| ΙΓ  | 13           | 14     | 15   |     | 16   | 17   |

|  | tatements may not be sold or used by any personame and address of any political committee to |                                    |
|--|--|------------------------------------|
| NAME OF COMMITTEE (In Full)                                  |  |                                    |
| $\Big angle$ Assisted Living Federation of A                 | merica   |                                    |
| Full Name (Last, First, Middle Initial)  Christopher Belford |  | Date of Receipt                    |
| Mailing Address 1421 Shady Hollow Ct                         |  | 12 11 2013                         |
| City   | State Zip Code   | Transaction ID : C2511142          |
| Keller   | TX 76248   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | C  | 125.00                             |
| Name of Employer   | Occupation   |                                    |
| Emeritus Senior Living-NA                                    | Senior VP of Operations  |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼   |                                    |
| Primary General Other (specify) ▼                            | 1520.00  |                                    |
| Full Name (Last, First, Middle Initial)  Caroline Cline      |  | Date of Receipt                    |
| Mailing Address 7958 E. Journey Lane                         |  | 12 11 2013                         |
| City   | State Zip Code   | Transaction ID : C2511153          |
| Scottsdale   | AZ 85255   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | С  | 25.00                              |
| Name of Employer   | Occupation   |                                    |
| Emeritus Senior Living-n/a                                   | Regional Director of Operations  |                                    |
| Receipt For:  Primary General  Other (specify) ▼             | Aggregate Year-to-Date ▼ 600.00  |                                    |
| Full Name (Last, First, Middle Initial)  C. Eric Mendelsohn  |  | Date of Receipt                    |
| Mailing Address 1645 Shenandoah Dr E                         |  | 12 18 _ 2013 _                     |
| City   | State Zip Code   | Transaction ID : C2517966          |
| Seattle  | WA 98112-3733  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | С  | 250.00                             |
| Name of Employer   | Occupation   |                                    |
| Emeritus Senior Living                                       | Senior Vice President Corporate Develo   |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼   |                                    |
| Primary General Other (specify) ▼                            | 250.00   |                                    |
| SUBTOTAL of Receipts This Page (optional)                    | <b></b>  | 400.00                             |
| TOTAL This Period (last page this line number                | only)  |                                    |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

12

13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Assisted Living Federation of America Full Name (Last, First, Middle Initial) Sylvia Rocker Date of Receipt Mailing Address 4046 Saint Christopher Ln 2013 12 City Zip Code State Transaction ID: C2511138 TX Dallas 75287-6449 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation **Emeritus Senior Living** Information Requested Receipt For: Aggregate Year-to-Date ▼ Primary General 1300.00 Other (specify) Full Name (Last, First, Middle Initial) B. Sylvia Rocker Date of Receipt Mailing Address 4046 Saint Christopher Ln 12 2013 11 City State Zip Code Transaction ID: C2511166 **Dallas** TX 75287-6449 Amount of Each Receipt this Period FEC ID number of contributing 100.00 federal political committee. Name of Employer Occupation **Emeritus Senior Living** Information Requested Receipt For: Aggregate Year-to-Date ▼ Primary General 1300.00 Other (specify) Full Name (Last, First, Middle Initial) c. Liberty Stansberry Date of Receipt Mailing Address 10031 Wallingford Ave N 11 2013 City Zip Code State Transaction ID: C2511145 WA Seattle 98133-9438 Amount of Each Receipt this Period FEC ID number of contributing 50.00 С federal political committee. Name of Employer Occupation Vice President of Human Resources **Emeritus Senior Living** Receipt For: Aggregate Year-to-Date ▼ Primary General 600.00 Other (specify) 250.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 8 OF (check only one) X 11a 11b 12 11c

12 Use separate schedule(s) for each category of the Detailed Summary Page 14 13 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Assisted Living Federation of America Full Name (Last, First, Middle Initial) Wendy Whitney Date of Receipt Mailing Address 904 Hollyfax Circle 2013 12 City State Zip Code Transaction ID: C2511158 GΑ Atlanta 30350-6248 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Occupation Emeritus - The Gardens at Sandy Spring **Executive Director** Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 25.00 SUBTOTAL of Receipts This Page (optional)..... 675.00 TOTAL This Period (last page this line number only).....

| 9           | CHEDULE A (FEC Form 3X)   |            |  | FOR LINE NUMBER DAGE OF 40                     |  |  |  |  |  |
|-------------|---|------------|--|--|--|--|--|--|--|
| · · ·       |   |            | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 9 OF 12 (check only one) |  |  |  |  |  |
| IT          | EMIZED RECEIPTS   |            | for each category of the   |  |  |  |  |  |  |
|             |   |            | Detailed Summary Page  |  |  |  |  |  |  |
|             |   |            |  | 13 14 X 15 16 17                               |  |  |  |  |  |
| or          | ny information copied from such Reports and St<br>for commercial purposes, other than using the | name and a | ay not be sold or used by any penderess of any political committee | to solicit contributions from such committee.  |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |            |  |  |  |  |  |  |  |
|             | Assisted Living Federation of An  | nerica     |  |  |  |  |  |  |  |
| Α.          | Full Name (Last, First, Middle Initial) Assisted Living Federation of America                   |            |  | Date of Receipt                                |  |  |  |  |  |
|             | Mailing Address 1650 King St  |            |  | M M / D D / Y Y Y Y                            |  |  |  |  |  |
|             | Ste 602   |            |  | 12 31 2013                                     |  |  |  |  |  |
|             | City  | State      | Zip Code   | Transaction ID : C2622687                      |  |  |  |  |  |
|             | Alexandria  | VA         | 22314-2747   | Amount of Each Receipt this Period             |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.                                      |            |  | 244.55   |  |  |  |  |  |
|             | Name of Employer  | Occupation | 1  |  |  |  |  |  |  |
|             | Receipt For:  | Aggregate  | Year-to-Date ▼   |  |  |  |  |  |  |
|             | Primary General   |            | 4924 97  | Reimbursement For Credit Card Fees             |  |  |  |  |  |
|             | Other (specify) ▼   |            | 4821.87  |  |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |            |  |  |  |  |  |  |  |
| В.          |   |            |  | Date of Receipt                                |  |  |  |  |  |
|             | Mailing Address   |            |  | M = M / D = D / Y = Y = Y                      |  |  |  |  |  |
|             | City  | State      |  |  |  |  |  |  |  |
|             |   |            |  | Amount of Each Receipt this Period             |  |  |  |  |  |
|             | FEC ID number of contributing   |            |  |  |  |  |  |  |  |
|             | federal political committee.  | С          |  |  |  |  |  |  |  |
|             | Name of Employer  | Occupation | _  |  |  |  |  |  |  |
|             | Name of Employer  | Occupation |  |  |  |  |  |  |  |
|             | Receipt For:  | A          | Vacuta Data =  | _  |  |  |  |  |  |
|             | Primary General   | Aggregate  | Year-to-Date ▼   |  |  |  |  |  |  |
|             | Other (specify) ▼   | 1          | A A A  |  |  |  |  |  |  |
|             |   |            |  |  |  |  |  |  |  |
| <u>с</u> .  | Full Name (Last, First, Middle Initial)   |            |  | Date of Receipt                                |  |  |  |  |  |
|             | Mailing Address   |            |  | M = M / D = D / Y = Y = Y                      |  |  |  |  |  |
|             |   |            |  | _  |  |  |  |  |  |
|             | City  | State      | Zip Code   | Amount of Each Receipt this Period             |  |  |  |  |  |
|             | FEC ID number of contributing   |            |  | Amount of Each receipt this Fellou             |  |  |  |  |  |
|             | federal political committee.  | С          |  |  |  |  |  |  |  |
|             | Name of Employer  | Occupation |  |  |  |  |  |  |  |
|             | Receipt For:  | Aggregate  | Year-to-Date ▼   |  |  |  |  |  |  |
|             | Primary General   | .55.09410  |  |  |  |  |  |  |  |
|             | Other (specify) ▼   | L .        |  |  |  |  |  |  |  |
|             |   |            | , ,  |  |  |  |  |  |  |
|             |   |            |  |  |  |  |  |  |  |
| 5           | SUBTOTAL of Receipts This Page (optional)   |            | ·····  | 244.55   |  |  |  |  |  |
| -           |   |            |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

244.55

#### S ľ

| SCHEDULE B (FEC Form 3X) |   |   | $\Box$         | FOR     | LINE          | NUMBER                              | R:    |           |          | PAG       | E 10     | OF     | 12        |
|--------------------------|---|---|----------------|---------|---------------|-------------------------------------|-------|-----------|----------|-----------|----------|--------|-----------|
| IT                       | EMIZED DISBURSEMENTS                                      | Use separate schedule(s) for each category of the | )              | (chec   | eck only one) |                                     |       | ٠         |          |           |          |        |           |
|                          |   | Detailed Summary Page                             |                | ×       | 21b<br>27     | 22<br>28a                           | -     | 23<br>28b |          | 24<br>28c | 25<br>29 |        | 26<br>30b |
| Λ.                       | ny information copied from such Reports and Staten        | pente may not be cold or                          | CO   1         | 21/ 22/ |               |                                     |       |           | of a     |           |          | ıtiono |           |
|                          | for commercial purposes, other than using the name        |   |                |         |               |                                     |       |           |          |           |          |        | '         |
|                          | NAME OF COMMITTEE (In Full)                               |   |                |         |               |                                     |       |           |          |           |          |        |           |
| $ \rangle$               | Assisted Living Federation of Amer                        | rica  |                |         |               |                                     |       |           |          |           |          |        |           |
| _                        | Full Name (Last, First, Middle Initial)                   |   |                |         |               |                                     | _     |           |          |           |          |        |           |
| A.                       | SunTrust Bank   |   |                |         |               | Date of                             |       |           |          |           |          |        |           |
|                          | Mailing Address 1445 New York Ave NW                      |   |                |         |               | 12                                  | /     | 3         | 1        | / [       | 2013     | Y      |           |
|                          | •   | State Zip Code                                    |                |         |               | Tran                                | sact  | ion ID    | · D      | 153413    |          |        |           |
|                          | Washington Purpose of Disbursement                        | DC 20005-2134                                     |                |         |               | ii aii                              | Jaci  |           |          | 133413    |          |        |           |
|                          | Credit Card Fees  |   |                | Amour   | nt of         | Each                                | Dis   | burseme   | ent this | Perio     | od       |        |           |
|                          | Candidate Name  |   | c              | ategor  | y/            |                                     |       |           |          |           | 22       | 5.69   | ٦         |
|                          | Office Sought: House Disbursen                            | nent For:   |                | Type    |               |                                     | ÷     | 7         |          | 7         |          | 3.33   | _         |
|                          |   | Primary General                                   |                |         |               |                                     |       |           |          |           |          |        |           |
|                          |   | Other (specify) ▼                                 |                |         |               |                                     |       |           |          |           |          |        |           |
| _                        | State: District: Full Name (Last, First, Middle Initial)  |   |                |         |               |                                     |       |           |          |           |          |        |           |
| В.                       | ruii Name (Last, First, Middle Illiliai)                  |   |                |         |               | Date of                             | of Di | sburse    | eme      | nt        |          |        |           |
|                          |   |   |                |         |               | M = N                               | /     | D         | D        | / Y       | YY       | Υ      |           |
|                          | Mailing Address   |   |                |         |               |                                     | 4     | L         |          |           |          | _      |           |
|                          | City  | State Zip Code                                    |                |         |               |                                     |       |           |          |           |          |        |           |
|                          | Purpose of Disbursement                                   |   |                |         |               |                                     |       |           |          |           |          |        |           |
|                          |   |   |                |         | $\Box$        | Amount of Each Disbursement this Pe |       |           |          |           | Perio    | od     |           |
|                          | Candidate Name  |   | С              | ategor  | y/            |                                     |       |           |          |           |          |        | П         |
|                          | Office Sought: House Disbursen                            | nent For:   |                | Туре    |               |                                     |       | 7         |          | 7         |          |        | _         |
|                          |   | Primary General                                   |                |         |               |                                     |       |           |          |           |          |        |           |
|                          |   | Other (specify) ▼                                 |                |         |               |                                     |       |           |          |           |          |        |           |
| _                        | State: District: Full Name (Last, First, Middle Initial)  |   |                |         |               |                                     |       |           |          |           |          |        |           |
| C.                       | i uii ivaille (Last, Filst, Mildule Illillal)             |   |                |         |               | Date of                             | of Di | sburse    | eme      | nt        |          |        |           |
|                          |   |   |                |         |               | M = N                               | 1 /   | D         | D        | / Y       | YY       | Υ      |           |
|                          | Mailing Address   |   |                |         |               |                                     | _     | L         |          |           |          | _      |           |
|                          | City  | State Zip Code                                    |                |         |               |                                     |       |           |          |           |          |        |           |
|                          | Purpose of Disbursement                                   |   |                |         |               |                                     |       |           |          |           |          |        |           |
|                          |   |   |                |         |               | Amour                               | nt of | Each      | Dis      | burseme   | ent this | Perio  | od        |
|                          | Candidate Name  | С   | ategor<br>Type | y/      |               | -                                   | -     |           |          |           |          | ٦      |           |
|                          | Office Sought: House Disbursen                            | nent For:   |                | туре    |               |                                     | ÷     | 7         |          | - 7       |          |        | _         |
|                          |   | Primary General                                   |                |         |               |                                     |       |           |          |           |          |        |           |
|                          |   | Other (specify) ▼                                 |                |         |               |                                     |       |           |          |           |          |        |           |
| г                        | State: District:  |   |                |         |               |                                     |       |           |          |           |          |        | _         |
| s                        | SUBTOTAL of Disbursements This Page (optional)            |   |                |         | •             |                                     |       |           |          |           | 22       | 5.69   |           |
| H                        |   |   |                |         |               | _                                   | -     |           |          | 7         | 22       | 5.60   | Ħ         |
| 1                        | <b>OTAL</b> This Period (last page this line number only) |   |                |         | •             |                                     |       | ,         |          | -         | 22       | 5.69   |           |

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| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          | NUMBER: PA              | AGE 11 OF 12      |
|---|---|-------------------|-------------------------|-------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | one)                    |                   |
|   | Detailed Summary Page                             | 21b               | 22 X 23 24              | 25 26<br>29 30b   |
| <b>.</b>  |   | 27                | 28a 28b 28c             |                   |
| Any information copied from such Reports and Sta or for commercial purposes, other than using the r |   |                   |                         |                   |
| NAME OF COMMITTEE (In Full)   |   |                   |                         |                   |
| Assisted Living Federation of Am  | erica   |                   |                         |                   |
| Full Name (Last, First, Middle Initial)   |   |                   |                         |                   |
| A. Empire PAC   |   |                   | Date of Disbursement    | Y   Y   Y   Y     |
| Mailing Address PO BOX 15033  |   |                   | 12 11                   | 2013              |
| City  | State Zip Code                                    |                   | Transaction ID : D1509  | na                |
| Washington  | DC 20003  |                   | Transaction iD . D1303  | 09                |
| Purpose of Disbursement Contribution to FED Committee   |   |                   | Amount of Each Disburse | ement this Period |
| Candidate Name  |   | Category/<br>Type |                         | 2500.00           |
| Office Sought: House Disbur   | sement For: 2014                                  | туре              |                         |                   |
| Senate  | ✓ Primary General                                 |                   |                         |                   |
| President   | Other (specify) ▼                                 |                   |                         |                   |
| State: District:  |   |                   |                         |                   |
| Full Name (Last, First, Middle Initial)   |   | _                 |                         |                   |
| B. CHARLES BOUSTANY JR. MD  | FOR CONGRESS, IN                                  | C.                | Date of Disbursement    |                   |
| Mailing Address PO BOX 80126  | g Address PO BOX 80126                            |                   |                         | 2013              |
| City  | State Zip Code                                    |                   | Towards ID D4504        | 04                |
| LAFAYETTE   | LA 70598  |                   | Transaction ID : D1534  | 21                |
| Purpose of Disbursement Contribution to FED Committee   |   |                   | Amount of Each Disburse | ement this Period |
| Candidate Name  |   | Category/         |                         |                   |
| Rep. CHARLES DR. JR. BOUST  |   | Type              |                         | 1000.00           |
|   | sement For: 2014                                  |                   |                         |                   |
|   | Primary General                                   |                   |                         |                   |
| President State: LA District: 07  | Other (specify) ▼                                 |                   |                         |                   |
| Full Name (Last, First, Middle Initial)   |   |                   |                         |                   |
| C. PAUL TONKO FOR CONGRESS  | 3   |                   | Date of Disbursement    |                   |
|   |   |                   | M M / D D /             | Y                 |
| Mailing Address 911 CENTRAL AVENUE  |   |                   | 12 04                   | 2013              |
| City  | State Zip Code                                    |                   | Transaction ID - D4500  | 00                |
| ALBANY  | NY 12206  |                   | Transaction ID : D1509  | 08                |
| Purpose of Disbursement Contribution to FED Committee   |   |                   |                         |                   |
| Candidate Name  |   | Category/         | Amount of Each Disburse | ement this Period |
| Rep. Paul Tonko   |   |                   |                         | 500.00            |
|   | sement For: 2014                                  | Туре              | 7                       |                   |
| Senate  | ✓ Primary General                                 |                   |                         |                   |
| President   | Other (specify) ▼                                 |                   |                         |                   |
| State: NY District: 21  |   |                   |                         |                   |
|   |   |                   |                         | 4000.00           |
| SUBTOTAL of Disbursements This Page (optional   | )   | ·····•            |                         | 4000.00           |
| TOTAL This Desired (feet 1997)  | I. A  |                   |                         | 4000.00           |
| TOTAL This Period (last page this line number or  | າເy)  |                   |                         | .000.00           |

| SCHEDULE B (FEC Form 3X)  | Han announts and 1997                             | FOR LINE I        | NUMBER:            | PAGE 12 OF 12   |
|---|---|-------------------|--------------------|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       |                    |   |
|   | Detailed Summary Page                             | 21b<br>27         | 22 23 28b          | $ \begin{array}{c cccc} 24 & 25 & 26 \\ 28c & 29 & 30 \end{array} $ |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                   |                    |   |
| NAME OF COMMITTEE (In Full)   | · · · · · · · · · · · · · · · · · · ·             |                   |                    |   |
| Assisted Living Federation of Amer  | ica   |                   |                    |   |
| Full Name (Last, First, Middle Initial)   |   | _                 | 5                  |   |
| <sup>A.</sup> CHARLES BOUSTANY JR. MD FO  | OR CONGRESS, INC                                  | C.                | Date of Disbursem  |   |
| Mailing Address PO BOX 80126  |   |                   | 12 31              | 2013  |
| City  | State Zip Code                                    |                   | Transaction ID . I | 0450400   |
| LAFAYETTE   | LA 70598  |                   | Transaction ID : I | D153420   |
| Purpose of Disbursement<br>Voided check from 6/19/2013  |   |                   | Amount of Each Di  | sbursement this Period  |
| Candidate Name  | AIV In  | Category/         |                    | -1000.00  |
| Rep. CHARLES DR. JR. BOUSTAN Office Sought: House Disbursen   |   | Туре              | 7                  | , , , , , ,   |
|   | Primary General                                   |                   |                    |   |
|   | Other (specify)                                   |                   |                    |   |
| State: LA District: 07  | (-  y) <b>\</b>                                   |                   |                    |   |
| Full Name (Last, First, Middle Initial)   |   |                   |                    |   |
| B. BILL NELSON FOR U S SENATE   |   |                   | Date of Disburseme | ent   |
|   |   |                   | M M / D D          | / Y = Y = Y   |
| Mailing Address 972 W WHITMIRE DRIVE  |   |                   | 12 31              | 2013  |
| ,   | State Zip Code                                    |                   | Transaction ID :   | D153418   |
| MELBOURNE Purpose of Disbursement   | FL 32935  |                   |                    |   |
| Voided check from 11/6/2013   |   |                   | Amount of Each Di  | sbursement this Period  |
| Candidate Name  |   | Cotogony          |                    |   |
| Sen. Bill Nelson  |   | Category/<br>Type |                    | -2500.00  |
| Office Sought: House Disbursen  | nent For:   |                   |                    |   |
| X Senate  | Primary General                                   |                   |                    |   |
|   | Other (specify) ▼                                 |                   |                    |   |
| State: FL District: 00  |   |                   |                    |   |
| Full Name (Last, First, Middle Initial)   |   |                   |                    |   |
| C.  |   |                   | Date of Disbursem  | ent   |
| Mailing Address   |   |                   | M M / D D          | /   |
| Mailing Address   |   |                   |                    |   |
| City  | State Zip Code                                    |                   |                    |   |
| Purpose of Disbursement   |   |                   |                    |   |
|   |   | ' '               | Amount of Each Di  | sbursement this Period  |
| Candidate Name  |   | Category/         |                    |   |
|   |   | Type              |                    |   |
| Office Sought: House Disbursen  |   |                   |                    |   |
|   | Primary General                                   |                   |                    |   |
|   | Other (specify) ▼                                 |                   |                    |   |
| State: District:  |   |                   |                    |   |
| CURTOTAL of Dichuracomenta This Dans (antisma)  |   |                   |                    | -3500.00  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ·····             |                    | 1133.00   |
| TOTAL This Period (last page this line number only)   |   |                   | 1                  | -3500.00  |
|   |   |                   |                    |   |